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04-16-03

1647

PATENT APPLICATION
Attorney Docket No. 19313-004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner : Christopher J. Nichols, Ph.D.
Art Unit : 1647
Applicant : Lars Wahlberg et al.
Serial No. : 09/696,530 (Confirmation No.: 4889)
Filed : October 24, 2000
For : CULTURES OF GFAP⁺ NESTIN⁺ CELLS
THAT DIFFERENTIATE TO NEURONS

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TECH CENTER 1600/2900

April 15, 2003
New York, NY

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL LETTER

Sir:

Transmitted herewith for filing in the above-referenced patent application are the following documents:

- ☒ Amendment and Reply to Office Action;
- ☒ Executed Oath/Declaration; and
- ☒ Return postcard.
- ☒ A fee for additional claims is not required.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 212-935-3000, New York, New York.

The Director is authorized to charge all fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311, Ref. No. 19313-004.

Dated: April 15, 2003

Respectfully submitted,

Scott Miller

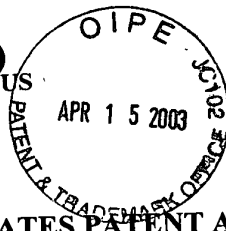
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PATENT & TRADEMARK OFFICE

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PATENT APPLICATION
Attorney Docket No. 19313-004

#10/B
DMT
4-21-03

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AMENDMENT AND REPLY TO OFFICE ACTION

This is in response to the January 15, 2003 Office Action in the above-identified application. Applicants are filing this response within the shortened statutory period set to expire on April 15, 2003, therefore no additional fees are believed due.

The Director is authorized to charge any additional fees due, or credit any overpayment, to Deposit Account No. 50-0311, Reference No. 19313-005.

Kindly amend the application as follows:

IN THE SPECIFICATION

Applicants have attached Appendix A, wherein the amended specification pages are presented in clean form. Applicant has attached Appendix B, wherein the amended specification pages are presented in marked-up form.

Applicants have attached Appendix C, wherein a replacement for Figures 2 and 5 are presented.